FEE REGULATORY COMMITTEE (MEDICAL)
GUJARAT STATE

Near 5 Bungalows, Opp: National Park Society, Behind Polytechnic, Gulbai Tekra, Ahmedabad – 380 015 Phone No.079-26303990 Fax: 079-26303990

No. Fee Proposal/ & /2016

Date: 24/66/2016

Sub: - Proposal for Adhoc Fee Structure as Deposit of Under graduate / Post graduate

Professional courses for the year 2016-17.

Sir,

As you are all aware, the State Government has passed an Act. No. 3 of 2008 namely "The Gujarat Professional Medical Education Colleges or Institutions (Regulation of Admission and Fixation of Fees) Act. 2007" to make inter alia provisions for determination of fees for the programs/ courses offered by the professional medical educational colleges or institutions in the State and for matters connected therewith or incidental thereto.

As per the provisions laid down in the Act, Government has constituted a Fee Regulatory Committee for determination of fee structure for Medical, Dental, Physiotherapy, Homeopathy, Ayurveda, Optometry, Occupational Therapy, Naturopathy, Orthotics, Audiology and Nursing programs in un-aided professional institutions in the State.

The Committee has decided to invite fee proposals for Adhoc fee as Deposit for the year 2016-17 from the institutions started in 2016-17. You are, therefore, requested to <u>submit your proposal in two copies in print along</u> with a Soft Copy in the format enclosed herewith, duly completed in all respect with all relevant supporting documents. The format of Information Memorandum can also be down loaded from the website: www.frcmedical.org.

All the institute are instructed to deposit the course wise processing fees with the Adhoc Fee proposal file to the committee by Demand Draft in name of "Fee Regulatory Committee (Medical), Ahmedabad" as per attached office order of the Committee.

Yours faithfully,

MEMBER SECRETARY

FEE REGULATORY COMMITTEE (MEDICAL) **GUJARAT STATE**

Near 5 Bungalows, Opp: NationalPark Society, Behind Polytechnic,Gulbai Tekra, Ahmedabad 380015

Phone No.079-26303990

Website: www.frcmedical.org

Fax: 079-26303990

NO/FAC | 782 /2014

Date: 23/12/2014

Office Order:

You are hereby instructed to deposit the processing fees alongwith fee fixation file (Information Memorandum) for the year 2015-16, 2016-17 and 2017-18 as decided by the Committee as mentioned below:

SR. NO.	DECIPLINE	
		PROCESSING FEES
1	Medical	
2	Dental	Rs. 1,50,000/-(Separate for UG and PG)
	Delital	Rs. 1,00,000/-(Separate for UG and PG) Rs. 1,00,000/-(Separate for UG and PG)
3	Ayurveda	
4	26	Rs. 1,00,000/-(Separate for UG and PG)
~1	Physiotherapy	
5	Homeopathy	Rs. 75,000/-(Separate for UG and PG)
	,	Rs. 75,000/-(Separate for UG and PG)
6	Nursing	
7	Optometry	Rs. 30,000/-(Separate for Diploma, UG and FG)
		Rs. 30,000/-(Separate for UG and PG)
3	Audiology & Naturopathy	
		Rs. 30,000/-(Separate for UG and PG)

The separate course-wise processing fees will be submitted by Demand Draft in the name of 'Fee Regulatory Committee(Medical), Ahmedabad.'

Member Secretary

To,

The Principal All the SFI Institutes Medical/Dental/Physiotherapy/Ayurveda/Homeopathy /Optometry/Nursing/Audiology/Naturopathy Courses.

Copy Submitted To:

- 1. The Principal Secretary, Health & Family Welfare Department, Gandhinagar
- 2. The Additional Director, Medical Education & Research, Gandhinagar.

Information Memorandum

To be submitted to Fee Regulatory Committee (Medical) set up by the Government of Gujarat in exercise of powers conferred by sub-section (1) of Section 9 of the Gujarat Professional Medical Educational Colleges or Institutions (Regulation of Admission and Fixation of Fees) Act, 2007 to determine and fix the fee structure proposed by the Educational Institutions:

Part - I: General Details

	Name of College				
1	Address			_	
2	Details of Affiliation / Approval	Affiliation to University (Give Name of University, R No. of affiliation letter with		(Give Name o	val by Regulatory Authority f Authority and Reference al letter and validity
3		Control	Date!!s		
	Name of Head of Institution	Contact Off Phone		Fax	Mobile
	Designation	e-mail id			Website URL
	Name of the Sponsoring Body Name of the Head of the Sponsoring Body		7		
	Address:				
1	Phone : Office Residence Mobile				
	Fax No.				
	E-mail				
4	Accreditation	Name of Authorit	у	Grade	e of Accreditation

Part - II: Infrastructure as on 31/05/2016

	T		-				
1.	Lanc	-		C 14:	<u>-</u>		
	(a)	Area	1:	_ Sq. IVitrs.			•
	(b)	Cost	of Purchase Rs. I	n lac			
	(c)	Area	of Land required as per	norms of state	itory authority:	Sq. M	trs
2.	Colle	ege Bu	ilding				
		(a)	Built up area	1	Sq. Mtrs.		,
		(b)	Total Cost as on 31.03.	2016	Rs in lacs		
		(c)	No. of Rooms with		Total carpet area :	Sq. mts.	
			break up as under:				÷
		(d)		Rent		Rs.	Per annum
}			If rented/leased	Rent payabl	e to		
Pl. fı	ırnish	detai	ls of college building as u	ınder:			
Sr.	Par	ticula	rs	No.	Area	Remarks	
1	Clas	ss Roo	ms/Lecture Theater				
2	Libr	ary					·
3	Rea	ding F	Rooms				
4	Con	nmon	Rooms				
5	Aud	litoriu	m/ Examination Hall				
6	Con	feren	ce Room				
7			ative Offices				
8		f Rooi					
9	Any	other	facilities				

3. Name of Hospital Attachment

Sr.	Hospital Name	No. Of Beds	If Government Hospital then annex order of GOG for attachment of hospital.
1	14414		•
2			
3			
4			

Dart i	<u> </u>	
5		

3. A. Other facilities:

Attach a separate note on other facilities such as Laboratories, Cultural Centre, Auditorium, Conference Rooms, Gymnasium, Baby sitting area, Communications, Bandwidth and Connectivity etc.

3. B. Achievements and Excellence:

Attach separate note for achieving academic excellence, extracurricular programs, students' welfare, participation in national and international programme/activity and faculty development and community services.

3. C. Innovations and new initiatives:

Attach a note highlighting changes and innovations introduced in the area of pedagogy, evaluation methods, course development, new programs etc.

3.D List of Department-semester/year-wise/subject wise

ANNEXURE - I

Pl. furnish the details of equipments, instruments as under: (Items costing below Rs. 5 lac may be clubbed together)

Sr.	Description of equipments/instruments - Department wise	No. with purchase date and detail of invoice	Amount (Rs.)

ANNEXURE - II

Pl. furnish the details of furniture as under: (Items costing below Rs. 1 lac may be clubbed together)

Sr.	Description	No.	Amount (Rs.)
	,		
•			

ANNEXURE - III

Pl. furnish the details of any other assets as under:

Sr.	Description Vehicles	No.	Amount (Rs.)
1	Vehicles		
2			
3			
4			
5			
6			

ANNEXURE -Vi

• Library Details:

Particulars	No. of Books	Rs in lac	
Titles			
Volumes			
Journals			
E Journals (If any)			

ANNEXURE - V

Part -IV: Student Profile

1.	Approved intake as per regulatory authority (Council/University)	Date	Letter No.	(No. of students)
	2016-17			

ANNEXURE - VI

$\label{eq:part-V:Proposed} \textbf{Pee Structure} - \textbf{Amount per student per annum (Rs.)}$

	Quota Category	Present	Proposed	Remarks
A B C	Tuition Fee:			
	Government Quota (75%)			·
	Management Quota(25%)			·
В	Library Fee			
С	Gymkhana/Sports Fee			
D	Lab/Workshop Fee			
Ε	Exam Fee			
F	University Fee	- W		
G	Hostel Fee	· · · · · · · · · · · · · · · · · · ·		
Н	Food/Mess Fee	·		
I	Transportation Fee			
J	Any other Fee (Pl. specify)			

Part - VI: Cost Statement as per Annexure "A"

ANNEXURE - VIII

Part - VII: Details of Staff

(a) Teaching staff

Name of employee	Designation	PAN NUMBER	BANK ACCOUNT NUMBER	Joining Date	Age (Yrs)	Exp (Yrs)	Qualification	Whether part time/visiting faculty? (Y/N)	Salary paid 2016-17
								Total (a)	

(b) Non-Teaching staff

Name of employee	Designation	PAN NUMBER	BANK ACCOUNT NUMBER	Joining Date	Age (Yrs)	Exp (Yrs)	Qualification	Whether part time/visiting faculty? (Y/N)	Salary paid 2016-17
			The same of the sa	į					
								Total (a)	

ANNEXURE-IX

Part - VIII: Details of new investments.

Amount spent on :	2016-17
Building	
Furniture	
Equipments & Instruments	
Others: Books,	
Vehicles	
Computers	
Total	

Management Representation:

We hereby confirm that the information and other particulars furnished by us as per the Information Memorandum as well as the Annexure A forming part of the Memorandum are true and correct. The said information is provided to help the Committee to determine Adhoc fees as Deposit of our college for the years 2016-17. We further undertake as under:

- 1. We do not receive or recover any fees other than the fees fixed by the Fee Regulatory Committee.
- 2. We do not require the students or parents to pay for any service, activity, provision or events directly or indirectly in the college, trust, society or any other entity other than for placement, transport and hostel accommodation and mandatory deposit and fees prescribed / required by the University.
- 3. The facilities and building infrastructure reported in the Information Memorandum are solely and exclusively used by and for the programs for which this fee proposal is submitted and are not shared with any other program, course or institute.

Signed by	
Head of the Institution	Head of the Sponsoring Body
Name:	Name:
Designation:	Designation:
Date:	Date:
Place:	Place:

Name	Λf	the	institution	•
INGILIE	u	LIIC	IIISLICUCION	٠

(Parent Trust under which this course run)

<u>:</u>

Particulars of courses run under the same Trust

Sr. No. Name of Course

<u>Area</u>

Course Duration

<u>Used</u>

1 2

3

<u>Particulars of courses for which Cost Sheet is submitted herewith:</u>

Intake as approved:

Actual Admission :

Proposed Fees:

Sr. No.	Expenses	For the year ended 31st March			
		2016-17	2017-18	Total of 2	
	Expenses	Projected	Projected	Years	
1	Salary including retiral benefits				
	Teaching Staff				
	Non-teaching Staff				
1A	Sub Total	0.00	0.00		
2	Power & Electricity				
3	Post, Telephones, Communication				
4	Repairs & Maintenance				
	Building Repairs				
	Equipments/Furniture Repairs				
	Others Repairs				
4A	Sub Total (Repairs & Maintenance)	0.00	0.00		
5	Administrative Expenses (Attach separate sheet		-		
	for year wise break up)				
6	Rent and Taxes to outsider				
7	Share of Teaching Hospital exp.				
8	Depreciation on SLM basis (as per attached				
	sheet for each year cetified by Chartered				
	Accountants)				
	Building @ 5%				
	Furniture & Equipments @ 15%				
	Computers @ 33%				
	Books @ 33%				
	Vehicles @ 15%				
9	Sub Total(Depreciation)	0.00	0.00		
8	Grand Total	0.00	0.00		
Α	Number of students on roll on date on				
	normative basis				
В	Salary cost per student p.a (1A/A)	#DIV/0!	#DIV/0!		
	Total Cost per student p.a. (8/A)	#DIV/0!	#DIV/0!		

Name of the Institution:

FIXED ASSETS AND DEPRECIATION AS PER STRAIGHT LINE METHOD BY APPLYING DEPRECIATION RATES DECIDED BY FEES RAGULARTORY COMMITTEE (MEDICAL).

Sr.	Mane of the asset	% of	Gross Value of Depreciation for following years	Depreciati	on for follow	ring years
Š.	-	depreciation	depreciation Block as on 31-	2015-16	2016-17	2017-18
	Total			1		

Note:

<u>Above Depreciation Working Sheet must be certificed by Chartered Accountant and submitted along with Cost Sheet in Origtinal.</u>

Instructions:

1. Information as per this format along with any additional information in support of the proposed fee structure should reach to:

The Member Secretary,
Fee Regulatory Committee (Medical)
Nr. Five Bunglows, National Park Society, B/h Polytechnic,
Gulbai Tekra, Ambawadi, Ahmedabad 380 015

- 2. This Information Memorandum should be supported by
 - a. Separate fee proposal should be submitted for each programme run by the trust. In case of a fee proposal of PG program, separate audited/provisional accounts of PG program should be submitted.
 - b. A note justifying the fee structure proposed for the year 2016-17.
 - c. A copy of the printed brochure / information leaflet highlighting all the courses run by the Institution / Trust / Society along with Photographs / CD / Pen Drive of the campus, buildings, supporting infrastructure and other facilities at the discretion of the institution.
 - d. Status of the Institution recognition / approval / accreditation along with a copy of the latest report together with its compliance.
 - e. Copy of latest approval from governing body for approved intake.
 - f. Demand Draft of processing fees in favour of "Fee Regulatory Committee(Medical), Ahmedabad"
- 3. All amounts need to be mentioned as Rs in lac up to two decimal points.
- 4. Section 11 (1) of the Act provides for the factors to be considered by the Committee in fixation of the fees of each institution. Accordingly, the Committee will take into consideration all these factors in dealing with the fee structure proposed by the concerned college / institution.
- 5. More particularly, the Committee would like to draw attention of the College / Institution to the treatment of major expenses as under:

SALARY:

Salary should include all payments in the forms of remuneration, allowances, perquisites or any other payments by whatever name called, paid or payable only to teaching and non-teaching staff duly appointed as per the applicable norms.

FIXED ASSETS & DEPRECIATION:

Payments made for purchase of fixed assets like Land, Building, Furniture, Equipments, Computers, Vehicles, Heavy Repairs and Renovation are considered as Capital Expenditure and therefore *should not be included in recurring expenses*. The rates of depreciation on the fixed assets on the Straight Line Method (SLM) will be as under:

-	Building	5%
_	Furniture & Equipments	15%
-	Computers	33%
-	Books	33%
	Vehicles & Other	15%

Depreciation will be allowed even if the assets are owned by the Trust or Governing Body so long as the assets are exclusively used by the institution for the educational purposes.

RENT:

Rent for the building will be considered only if it is paid to outsiders. Any rent paid or payable to the Trust / Society running the institution or any other institution run by the trust will be excluded from cost being a notional cost. Instead depreciation will be allowed on such assets as mentioned above.

HOSPITAL EXPENSES

Hospital expenses / net deficit are not to be recovered from the students as part of the fees. In case the services for the hospital are outsourced, the same may be considered as part of the fees if it seems reasonable and justifiable keeping in view the relevance of the services to study course.

However if the Hospital is maintained by the Institution or the Trust and the services and staff is shared between the college and hospital, rationale for allocation of medical care cost for education need to be explained along with appropriate justification based on the guidelines from MCI, DCI or any other concerned regulatory body. Keeping the same in view, the Committee will work out appropriate charge to be recovered from the students towards the cost of teaching hospital.

HOSTEL EXPENSES:

Since the Fee Committee has to approve the fees for education only, the expenses incurred and income realized from running and maintenance of the Hostels should not be included in the cost sheet. As such the expenses incurred on Hostel depreciation, Hostel rent, supply of food, water, electricity, telephone, salary, wages, maintenance and the like need not form part of cost sheet.

INTEREST AND OTHER FINANCE COST:

Interest paid or payable to any financial institutions, banks or trust governing the institute or any other person/s for the fund borrowed by the institute will not be considered as cost of education. Even 'Notional Interest' for return on investment is to be excluded from the cost components of education cost.

TRANSFER TO DEVELOPMENT FUND:

Any sum transferred to Development Fund or any other fund will not be considered as cost. However reasonable surplus for growth and development will be considered by the Committee based on the actual investments made by the concerned institution in last three years.

GENERAL:

A self financed institution is expected to separately maintain the books of accounts and prepare the financial statements and cost sheet in respect of each course including post graduate programs. In case this is not done, self financed institution will submit financial statements showing its separate income and Expenditure and the Balance Sheet for every course for every financial year duly certified by the Chartered Accountant.